Officeholder and Candidate Campaign Statement – Short Form				Date Stamp	CALIFORNIA 4/0	
		Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below)	LUS ANGELES COUNT	For Official Use Only	
			Not to verel a stippene the district and not to a controlled comment	d from 222 JUL 29 PM 12: 48		
1.	Statement Covers Calendar Year 20 22					
2.	Officeholder or Candidate Information  NAME OF OFFICEHOLDER OR CANDIDATE  C Joseph Char  STREET ADDRESS  CITY  3 an Marino	STATE ZIP CODE  CA 91/08  OPTIONAL: FAX/E-MAIL ADDRESS	3. Office Sought of OFFICE SOUGHT OR HELD  BOAT  JURISDICTION (LOCATION  San M  brstn M	d of Education	DISTRICT NUMBER (IF APPLICABLE)	
4.	AREA CODE/DAYTIME PHONE NUMBER  OPTIONAL: FAX / E-MAIL ADDRESS  Chihcharg @ Ao L. Com  Committee Information  List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.					
	COMMITTEE NAME AND I.D. NUMBER		COMMITTEE ADDRESS		NAME OF TREASURER	
	no more have con	nmillel				
5.	Verification  I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.					
	Executed on 7- 29 - 20-2	2.7	Ву	SIGNATURE OF OFFICEHOLDER OR CANDID.	ATE	